

Please check  the box  beside the information that you consider to be confidential.

|  |  |
|--|--|
| <input type="checkbox"/> <b>Name of Applicant:</b>   | <input type="checkbox"/> <b>Title</b>                                    |
| <input type="checkbox"/> <b>Contact</b>  | <input type="checkbox"/> <b>Telephone #</b>                              |
| <input type="checkbox"/> <b>Mailing Address</b>  | <input type="checkbox"/> <b>Fax</b> <input type="checkbox"/> <b>Cell</b> |
| <b>Town/City</b>   | <input type="checkbox"/> <b>Email</b>                                    |
| <b>Postal Code</b>   | <input type="checkbox"/> <b>Location of Project</b>                      |
| <b>Please Circle the Type of Project: Aquaculture   Processing   Harvesting   Other _____</b>  |  |
| <input type="checkbox"/> <b>Description of Project (please attach proposal or diagrams if available)</b>   |  |
|  |  |
|  |  |
| <input type="checkbox"/> <b>Why are you doing this project ? Describe the expected outcome or deliverables.</b>  |  |
|  |  |
|  |  |
| <input type="checkbox"/> <b>Have all necessary approvals, permits, and/or licences for this project been obtained (i.e. NWPA, DFO Habitat, DFO Science, DNR)? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, please describe what is needed and steps taken so far.</b> |  |
|  |  |
| <input type="checkbox"/> <b>Start Date (dd/mm/yyyy)?</b>   | <b>Completion Date (dd/mm/yyyy)?</b>                                     |
| <input type="checkbox"/> <b>PROPOSED PROJECT COSTS</b>   | <input type="checkbox"/> <b>PROPOSED PROJECT FUNDING</b>                 |
| Materials (excluding taxes)        \$  | Applicant's cash contribution        \$                                  |
| Equipment (purchase or lease)    \$  | In-Kind labour                            \$                             |
| Contracted labour-(attach quotes)\$  | In-Kind materials                        \$                              |
| In kind labour (NSDAF Form)    \$  | <u>Innovations Program</u> \$  |
| Sub-contractors                        \$  | Other Funding assistance                \$                               |
| Other                                        \$  |  |
| <b>Total Project Cost</b> \$   | <b>Total Project Funding</b> \$  |
| <b>Applicants Signature:</b>   | <b>Date:</b>   |

*All information supplied is subject to the privacy and disclosure provisions of the Freedom of Information and Protection of Privacy Act.*

**DEPARTMENTAL USE ONLY**

|                                      |              |
|--------------------------------------|--------------|
| <b>Coastal Resource Coordinator:</b> | <b>Date:</b> |
| <b>Comments:</b>                     |              |
|                                      |              |